



Interagency Council on Homelessness

Meeting Notice and Agenda

Date of Publication: April 9, 2024

Date and Time of Meeting: Thursday, April 25, 2024 @ 1:00 p.m.

Name of Organization: Interagency Council on Homelessness

Webinar: **Microsoft Teams Meeting**

- Join on your computer or mobile app via Microsoft Teams with the following link: [Click here to join the meeting](#)

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Audio Only:

- Join the Microsoft Teams meeting via telephone by dialing the number below and entering the phone conference ID when prompted: [+1 775-321-6111 179655435#](tel:+1775321611179655435) United States, Reno
- Phone Conference ID: 179 655 435#

PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)

AGENDA

1. **Welcome, Call to Order, and Roll Call:** Niani Cooper

2. **General Public Comments**

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Comments will be limited to three minutes.

If you are making a public comment via phone, please call 1-775-321-6111 Phone Conference ID#179 655 435

3. **For Possible Action:** Discussion and possible approval of meeting minutes from March 21, 2024, Interagency Council on Homelessness.

4. **For Information Only:** Cares Campus presentation – Dana M. Searcy
5. **For Information Only:** Nevada Homeless Alliance presentation – Dr. Catrina Grigsby Thedford
6. **For Information Only:** Update discussion on the progress of AB 310 – Steven Aichroth
7. **For Information Only:** Update on the Interagency Council on Homelessness Technical Assistance Subcommittee – Michele Fuller-Hallauer ICHTA Chair
8. **For Information Only:** Discussion of agenda Items for the next meeting May 23, 2024.
9. **General Public Comments**
No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.

If you are making a public comment via phone, please call 1-775-321-6111 Phone Conference ID# 179 655 435
10. **Adjournment:** Administrator Robert Thompson – Vice Chair

PLEASE NOTE:

- Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that which is necessary for clarification, or necessary to decide whether to place the item onto a future agenda.
- Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. The matter may be placed on a future agenda for action.
- Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.
- Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.
- All times are approximate. The Council reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council may call for a lunch break.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the DWSS Homeless to Housing Unit at DWSSH2H@dwss.nv.gov, no later than 24 hours prior to the time of the meeting.

Notice of this meeting and supporting materials are available on or after the date of this notice at the locations listed below, or you may contact Samantha D'Ambrosio by mail at 628 Belrose Street, Las Vegas, Nevada 89107, or via phone at 702-486-1635. You may also contact the DWSS Homeless to Housing Unit via email at DWSSH2H@dwss.nv.gov, no later than 24 hours prior to the time of the meeting.

For notice of all upcoming meetings, please subscribe to our ListServ at DWSSH2H@LISTSERV.STATE.NV.US.

Mailing Date: April 9, 2024

Notice of this meeting was posted in the following locations:

- o DWSS Website: <https://dwss.nv.gov/Home/Features/Public-Information/>
- o Nevada Public Notices: <https://notice.nv.gov>

Public Hearing Posting Locations:

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| o Division of Public and Behavioral Health | 4150 Technology Way, Carson City |
| o Division of Welfare and Supportive Services-PDC | 701 N. Rancho Drive, Las Vegas |
| o Division of Welfare and Supportive Services-CCAO | 1470 College Parkway, Carson City |
| o Division of Welfare and Supportive Services-Elko | 1020 Ruby Vista Drive #101, Elko |
| o Division of Welfare and Supportive Services-Reno | 4055 S. Virginia Street, Reno |
| o Division of Welfare and Supportive Services-Flamingo | 3330 E. Flamingo Ste 55, Las Vegas |
| o Division of Welfare and Supportive Services-Belrose | 700 Belrose Street, Las Vegas |
| o Carson City Library | 900 N. Roop Street, Carson City |
| o Churchill County Library | 553 South Main Street, Fallon |
| o Clark County District Library | 1401 E. Flamingo Road, Las Vegas |
| o Douglas County Library | 1625 Library Lane, Minden |
| o Elko County Library | 720 Court Street, Elko |
| o Esmeralda County Library | Corner of Crook & 4 th Street, Goldfield |
| o Eureka Branch Library | 80 South Monroe Street, Eureka |
| o Henderson District Public Library | 280 S. Green Valley Pkwy, Henderson |
| o Humboldt County Library | 85 E. 5 th Street, Winnemucca |
| o Lander County Library | 625 South Broad Street, Battle Mountain |
| o Lincoln County Library | 63 Maine Street, Pioche |
| o Lyon County Library | 20 Nevin Way, Yerington |
| o Mineral County Library | 110 1 st Street, Hawthorne |
| o Pahrump Library District | 701 E. Street, Pahrump |
| o Pershing County Library | 1125 Central Avenue, Lovelock |
| o Storey County Library | 175 Carson Street, Virginia City |
| o Tonopah Public Library | 167 Central Street, Tonopah |
| o Washoe County Library | 301 South Center Street, Reno |

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.